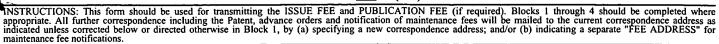
## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (703) 746-4000



CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

04/30/2004

Akerman Senterfitt & Eidson Post Office Box 3188 West Palm Beach, FL 33402-3188



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Mark D/ Passler	(Depositor's name)
mon	(Signature)
7-29-04	(Date)

Į	APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.				
	09/830,146	07/25/2001	Adrien Beaudoin	789-47	9803				
7	TITLE OF INVENTION: METHOD OF EXTRACTING LIPIDS FROM MARINE AND AQUATIC ANIMAL TISSUES								

APPLN. TYPE	SMALL ENTITY	ISSUE FE	EE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330		\$0	\$1330	07/30/2004
EXAM	MINER	ART UNI	IT ·	CLASS-SUBCLASS	]	
WITZ,	JEAN C	1651		424-520000	_	
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.		2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.		attorneys or 1 Akerr of a single attorney or 2 tered patent	nan Senterfitt	

## 4 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Universite de Sherbrooke

Canada

Please check the appropriate assignee category or catego	ries (will not be printed on the patent);	☐ individual	□ corporation or other private group entity	🔊 government
la. The following fee(s) are enclosed:	4b. Payment of Fee(s):			
☑ Issue Fee	A check in the amo	unt of the fee(s)	is enclosed.	
☐ Publication Fee	Payment by credit of	card. Form PTO-	2038 is attached.	
Advance Order - # of Copies5	The Director is he Deposit Account Num	reby authorized the state of th	by charge the required fee(s), or credit any [5.] (enclose an extra copy of this	overpayment, to form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)	7-29-0L	<del>-</del>
NOTE: The Issue Fee and Publication Fee	(if required) will not be accepted from any	/on

NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

08/05/2004 SHASSEN2 00000137 09830146

01 FC:8001 02 FC:2501 15.00 OP 665.00 OP





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Beaudoin et al.

Serial No.: 09/830,146

Group Art Unit: 1651

Filed: July 25, 2001

Examiner: Witz, Jean C.

Title:

METHOD OF EXTRACTING LIPIDS FROM MARINE AND AQUATIC ANIMAL

**TISSUES** 

## TRANSMITTAL LETTER

CERTIFICATE UNDER 37 CFR 1.8(a)
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to Commissioner for Patents, Alexandria,

Reg. No. 40,764

VA 22313-1450 on 7-28-04

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please find enclosed for filing:

X PTOL-85B (Issue Fee, Advance Order)

X Check in the amount of \$680.00 for issue fee and advance copies.

X Other: One (1) Postcard

Applicant claims small entity status. Please charge any deficiencies or credit any overpayment to Deposit Account No. 50-0951.

Respectfully submitted,

Date: 7-29-04

J. Rodman Steele, Jr. Registration No. 25,931

Mark D. Passler

Registration No. 40,764 Akerman Senterfitt

P.O. Box 3188

West Palm Beach, FL 33402-3188

Telephone: 561-653-5000

{WP191315;1}

Docket No. 789-47